

WEDNESDAY, 24TH NOVEMBER, 2021

**TO: ALL MEMBERS OF THE EDUCATION & CHILDREN
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A VIRTUAL MEETING
OF THE **EDUCATION & CHILDREN SCRUTINY COMMITTEE**
WHICH WILL BE HELD AT **10.00 A.M. ON TUESDAY, 30TH
NOVEMBER, 2021** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Michelle Evans Thomas
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

EDUCATION & CHILDREN SCRUTINY COMMITTEE

14 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3
ELECTED VOTING PARENT GOVERNOR MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|----------------------|
| 1. | Councillor | Liam Bowen |
| 2. | Councillor | Kim Broom |
| 3. | Councillor | Betsan Jones |
| 4. | Councillor | Jean Lewis |
| 5. | Councillor | Darren Price (Chair) |
| 6. | Councillor | Emlyn Schiavone |
| 7. | Councillor | Dorian Williams |

LABOUR GROUP – 3 MEMBERS

- | | | |
|----|------------|------------|
| 1. | Councillor | Rob James |
| 2. | Councillor | Dot Jones |
| 3. | Councillor | Gary Jones |

INDEPENDENT GROUP – 2 MEMBERS

- | | | |
|----|------------|----------------------------|
| 1. | Councillor | Sue Allen |
| 2. | Councillor | Edward Thomas (Vice-Chair) |

NEW INDEPENDENT GROUP – 1 MEMBER

- | | | |
|----|------------|---------------|
| 1. | Councillor | Sharen Davies |
|----|------------|---------------|

UNAFFILIATED – 1 MEMBER

- | | | |
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| 1. | Councillor | John Jenkins |
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NON ELECTED VOTING MEMBERS (2)

- | | | |
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| 1. | Mrs V. Kenny | Roman Catholic Church Representative |
| 2. | Rev. D. Richards | Church in Wales Representative |

ELECTED VOTING PARENT GOVERNOR MEMBERS (3)

Term of office expires on the 31/03/2022

- | | | |
|----|------------------------|---------------------|
| 1. | Vacancy | Area 1 – Dinefwr |
| 2. | Mr A. Enoch | Area 2 – Carmarthen |
| 3. | Felicity Healey-Benson | Area 3 – Llanelli |

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.
3. PUBLIC QUESTIONS (NONE RECEIVED).
4. WELLBEING: EDUCATION & CHILDREN'S SERVICES DEPARTMENT. 5 - 20
5. EDUCATION DEPARTMENT'S 10 YEAR STRATEGY. 21 - 36
6. FUTURE ARRANGEMENTS FOR SCHOOL ENGAGEMENT SESSIONS. 37 - 44
7. FORTHCOMING ITEMS. 45 - 56
8. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 8TH JULY, 2021. 57 - 64